

Book: 9562
Pages: 183
Doc# 200404221497
Filed & Recorded
07/24/2004 3:31PM
GENY KICKHOFF COUNTY CLERK

BEXAR COUNTY
RECORDING
RECORDS ARCHIVE
RECORDS MANAGEMENT
COURTHOUSE SECURITY

25.00
5.00
5.00
1.00

CPS GENERAL NOTES

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHEAD EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREON. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE TV EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TV FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE TV EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TV FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

ABBREVIATIONS

VOL	VOLUME
PG	PAGE
CATV	CABLE TV
TYP	TYPICAL
ROW	RIGHT OF WAY
TELE	TELEPHONE
SS	SANITARY SEWER
PR	PLAT RECORDS, BEXAR COUNTY
ELEC	CITY PUBLIC SERVICE ELECTRIC
GAS	CITY PUBLIC SERVICE GAS
BSL	BUILDING SETBACK LINE
OPR	OFFICIAL PROPERTY RECORDS, BEXAR COUNTY
DPR	DEED AND PROPERTY RECORDS, BEXAR COUNTY
SAWS	SAN ANTONIO WATER SYSTEM
F	1/2" REBAR FOUND
S	1/2" REBAR SET

OWNER/DEVELOPER:

NORTHSIDE ISD
5900 EVERS RD
SAN ANTONIO, TEXAS 78238

STATE OF TEXAS §
COUNTY OF BEXAR §

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

John M. Folks
OWNER

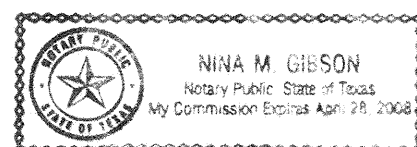
DULY AUTHORIZED AGENT

STATE OF TEXAS §
COUNTY OF BEXAR §

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN M. FOLKS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25th DAY OF May, A.D., 2004.

Nina M. Gibson
NOTARY PUBLIC, BEXAR COUNTY, TEXAS



STATE OF TEXAS §
COUNTY OF BEXAR §

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Frank G. Hill
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS §
COUNTY OF BEXAR §

I HEREBY CERTIFY THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: CIVIL ENGINEERING CONSULTANTS

D. M. Klein
REGISTERED PROFESSIONAL LAND SURVEYOR

SHEET 1 OF 2

JOB: E0252601 - HORIZON HILL ELEMENTARY

NOTE: THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

NOTE: ISSUANCE OF BUILDING PERMIT WILL REQUIRE COMPLIANCE WITH THE STREETSCAPE PROVISIONS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512)

SCALE: 1"=100'

LOT 4, BLOCK 2, NCB 16353
FOUNTAINHEAD SUBDIVISION, UNIT 3
VOL 9514 PG 125 PR

28' ELEC, TELE, AND CATV EASEMENT
VOL 9514 PG 125 PR

X = 2,107,887.60
Y = 13,735,780.24

FAIRHAVEN RD

OWNER:
SAN ANTONIO HOUSING
AUTHORITY
VOL 5669, PG 1966
NCB 11622, P-65D

LOT 35, BLOCK 1, NCB 16946
PROMONTORY POINTE SUBDIVISION
VOL 9528 PG 151 PR

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C10	449.31'	691.86'	232.90'	441.46'	S67°22'23"E	37°12'34"
C11	792.99'	521.53'	495.95'	718.78'	N42°25'05"W	87°07'09"
C12	197.64'	75.00'	289.83'	145.22'	S81°04'03"W	150°59'00"
C13	53.22'	50.00'	29.44'	50.74'	S53°55'57"E	60°59'00"

TANGENT TABLE		
TANGENT	LENGTH	BEARING
T1	44.81'	N41°02'50"E
T2	74.71'	S84°13'06"E
T3	74.62'	N02°27'02"W
T4	89.90'	S84°25'27"E

LOT 35, BLOCK 1, NCB 16946
PROMONTORY POINTE SUBDIVISION
VOL 9528 PG 151 PR

LOT 37, NCB 11631
BROADVIEW ADDITION
VOL 368 PG 302 PR

THIS PLAT OF NISD-DR. MARTHA MEAD ELEMENTARY SCHOOL HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND HEREBY APPROVED BY SUCH COMMISSION. DATED THIS 26 DAY OF May, A.D., 2004

BY: *Haroldo Hernandez* CHAIRMAN

BY: *Rodolfo A. Sosa* SECRETARY



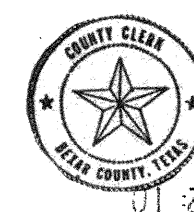
PLAT ESTABLISHING

NISD-DR. MARTHA MEAD ELEMENTARY SCHOOL

BEING LOT 13, BLOCK 2, NCB 16353, A 14.404 ACRE TRACT, AND A 0.594 ACRE RIGHT OF WAY DEDICATION, BEING FROM A 15.00 ACRE TRACT OF LAND OUT OF N.C.B. 11631, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS AND BEING OUT OF A 22.163 ACRE TRACT OF LAND AS CONVEYED TO SAGE WESTERN INVESTMENTS BY DEED RECORDED IN VOLUME 8518, PAGE 834, REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS

CEC

CIVIL ENGINEERING CONSULTANTS
DON DURDEN, INC.
11550 I.H. 10 WEST, SUITE 395
SAN ANTONIO, TEXAS 78230
P) 210.641.9999
F) 210.641.6440
Email: cec@cecotexas.com

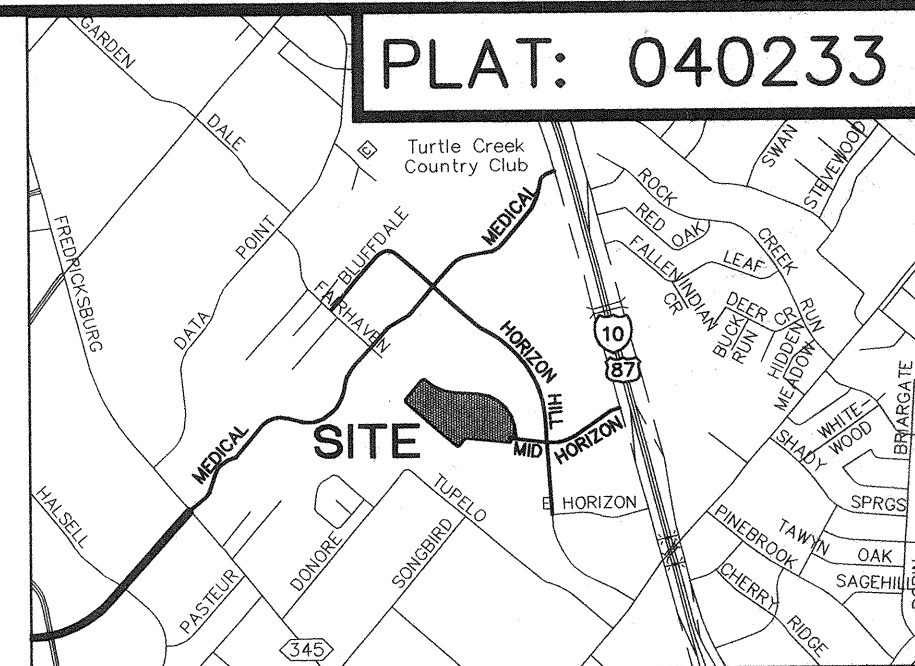


STATE OF TEXAS §
COUNTY OF BEXAR §
I, *Gerry Rickhoff*, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE 24th DAY OF September, A.D., 2004 AT 5:10 PM, AND DULY RECORDED THE 21th DAY OF September, A.D., 2004 AT 5:10 PM, IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/VOLUME 9562 ON PAGE 189 IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 21th DAY OF Sept., A.D., 2004.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: *Susan Sepulveda* DEPUTY

PLAT: 040233

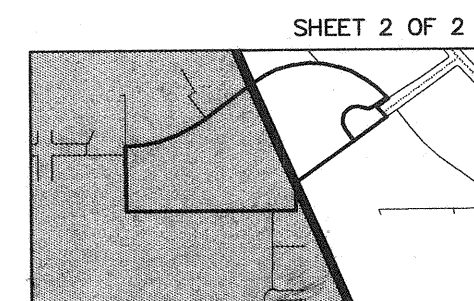


LOCATION MAP

NTS

IN ACCORDANCE WITH 35-502(A)(7)(B) OF THE UNIFIED DEVELOPMENT CODE, THE DEVELOPER SHALL BOTH PROVIDE REASONABLE AND ADEQUATE ACCOMMODATIONS FOR SECONDARY ACCESS TO THIS DEVELOPMENT AND AMEND THE EXISTING TRAFFIC IMPACT ANALYSIS TO DETERMINE THE APPROPRIATE LEVEL OF SAID ACCESS WITHIN THREE (3) YEARS FROM THE DATE OF PLAT APPROVAL.

NOTE: FOR GPS TIE REFER TO SHEET 2 OF 2



KEY MAP

NTS

SURVEYOR NOTES:

- THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO STATION "SAN ANTONIO RRP" P.I.D. AY2157 DATUM IS NAD83 (ADJUSTMENT 1993) CONVERTED TO FEET. COORDINATES ARE TEXAS STATE PLANE COORDINATES - SOUTH CENTRAL TIME ZONE AND ARE GRID. THE COMBINED SCALE FACTOR IS 0.9998268. ROTATION GRID TO PLAT IS 00°14'29"
- A 1/2" REBAR WITH A "CEC" PLASTIC CAP WAS SET AT EACH CORNER.
- THE BASIS OF BEARING SHOWN HEREON IS OUT OF A 22.163 ACRE TRACT AS RECORDED IN VOLUME 8518, PAGE 834 OF THE DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.
- NO BUILDING OR STRUCTURE MAY BE CONSTRUCTED IN THE DRAINAGE EASEMENT SHOWN UNLESS SUCH EASEMENT IS MODIFIED IN ACCORDANCE WITH UNIFIED DEVELOPMENT CODE.



VRP# 05-12-037

REYER COUNTY	\$	25.00
RECORDING	\$	5.00
RECORDS ARCHIVE	\$	5.00
RECORDS MANAGEMENT	\$	1.00
COURTHOUSE SECURITY	\$	

VOL	VOLUME
PG	PAGE
CATV	CABLE TV
TPP	TYPICAL
ROW	RIGHT OF WAY
TELE	TELEPHONE
SS	SANITARY SEWER
PR	PLAT RECORDS, BEXAR COUNTY
ELEC	CITY PUBLIC SERVICE ELECTRIC
GAS	CITY PUBLIC SERVICE GAS
BSL	BUILDING SETBACK LINE
OPR	OFFICIAL PROPERTY RECORDS, BEXAR COUNTY
DEP	DEED PROPERTY RECORDS, BEXAR COUNTY
SAWS	SAN ANTONIO WATER SYSTEM
F	1/4" REBAR FOUND
S	1/4" REBAR SET

STATE OF TEXAS §
COUNTY OF BEXAR §

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS §
COUNTY OF BEXAR §

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
JOHN M. FOLKS, KNOWN TO ME TO BE THE PERSON WHOSE
 NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO
 ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS
 THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25th DAY
OF May, A.D., 2004.

STATE OF TEXAS §
COUNTY OF BEXAR §

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS §
COUNTY OF BEXAR §

I HEREBY CERTIFY THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: CIVIL ENGINEERING CONSULTANTS.

REGISTERED PROFESSIONAL LAND SURVEYOR

SHEET 2 OF 2

JOB: F0252601 - DR. MARTHA MEAD ELEMENTARY SCHOOL

IN ACCORDANCE WITH 35-502(A)(7)(B) OF THE UNIFIED DEVELOPMENT CODE, THE DEVELOPER SHALL BOTH PROVIDE REASONABLE AND ADEQUATE ACCOMMODATIONS FOR SECONDARY ACCESS TO THIS DEVELOPMENT AND AMEND THE EXISTING TRAFFIC IMPACT ANALYSIS TO DETERMINE THE APPROPRIATE LEVEL OF SAID ACCESS WITHIN THREE (3) YEARS FROM THE DATE OF PLAT APPROVAL.

NOTE: THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

NOTE: ISSUANCE OF BUILDING PERMIT WILL REQUIRE COMPLIANCE WITH THE STREETScape PROVISIONS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512)

THIS PLAT OF NISD-DR. MARTHA MEAD ELEMENTARY SCHOOL HAS BEEN
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN
ANTONIO, TEXAS, AND HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 26 DAY OF May, A.D., 2004

BY: President Hennes CHAIRMAN

BY: Xohe A. S. SECRETARY

PLAT ESTABLISHING

NISD-DR. MARTHA MEAD
ELEMENTARY SCHOOL

BEING LOT 13, BLOCK 2, NCB 16353, A 14.404 ACRE TRACT, AND A 0.594 ACRE RIGHT OF WAY DEDICATION, BEING FROM A 15.00 ACRE TRACT OF LAND OUT OF N.C.B. 11631, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS AND BEING OUT OF A 22.163 ACRE TRACT OF LAND AS CONVEYED TO SAGE WESTERN INVESTMENTS BY DEED RECORDED IN VOLUME 8518, PAGE 834, REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS

**CIVIL ENGINEERING CONSULTANTS
DON DURDEN, INC.
11550 I.H. 10 WEST, SUITE 395
SAN ANTONIO, TEXAS 78230
P) 210.641.9999
F) 210.641.6440
Email: cec@cectexas.com**

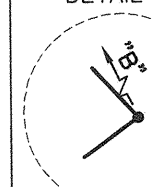
STATE OF TEXAS §
COUNTY OF BEXAR §

1. Gerry Rickhoff COUNTY CLERK OF BEXAR COUNTY, DO HEREBY
 CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE
 ON THE 21st DAY OF September
 A.D. 1964 AT 3:30 P.M. AND DULY RECORDED THE 27th DAY OF September
1964 AT 3:30 P.M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY,
 IN BOOK/Volume 9562 ON PAGE 190 IN TESTIMONY WHEREOF,
 WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 27th DAY OF Sept.
 A.D. 2004.

COUNTY CLERK BEYAR COUNTY TEXAS

BY: Juan Sequera DEPUTY

DETAIL "X"



GPS TIF

SARRP
PID NO. AY6020
X 2104232.43
Y 13744321.69

"B"
BEARING TO SARRP
N27°06'51"W @ 10,476.232'

SURVEYOR NOTES:

1. THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO STATION "SAN ANTONIO R.P." P.I.D. AY2457 DATUM IS NAD83 (ADJUSTMENT 1993) CONVERTED TO FEET. COORDINATES ARE TO BE LOCATED APPROXIMATELY 1/4 SECTION 36, T24N, R12E, S44E, SOUTH CENTRAL TIME ZONE, AND ARE GRID. THE COMPILED SCALE FACTOR IS 0.9998268. ROTATION GRID TO PLAT IS 00°14'23".
2. A 1" REBAR WITH A "CEC" PLASTIC CAP WAS SET AT EACH CORNER.
3. THE BASIS OF BEARING SHOWN HEREON IS OUT OF A 22.163 ACRE TRACT AS RECORDED IN VOLUME 8519, PAGE 834 OF THE DEED, AND PLAT RECORDS, BEAR COUNTY, TEXAS.
4. NO BUILDING OR STRUCTURE MAY BE CONSTRUCTED IN THE DRAINAGE EASEMENT SHOWN UNLESS SUCH EASEMENT IS MODIFIED IN ACCORDANCE WITH UNIFIED DEVELOPMENT CODE.

NOTE 1: LOT 2, BLOCK 2, NCB 16353, FOUNTAINHEAD
SUBDIVISION. VOL 9506 PG 139 PR

NOTE 2: LOT 3, BLOCK 2, NCB 16353, FOUNTAINHEAD
SUBDIVISION, VOL 9511 PG 22 PR

NOTE 3: VARIABLE WIDTH FILL EASEMENT
VOL 9508 PG 139 PR

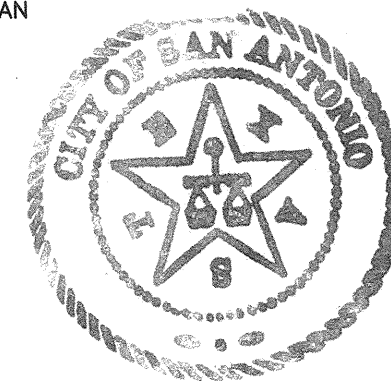
NOTE 4: DRAINAGE EASEMENT. VOL 9300 PG 61 PR

NOTE 5: 0.594 AC (25877.03 SF) ROW DEDICATION

NOTE 6: ARC LENGTH: 12.06'

TANGENT TABLE		
TANGENT	LENGTH	BEARING
T1	44.81'	N41°02'50"E
T2	74.71'	S84°13'06"E
T3	74.62'	N02°27'02"W
T4	89.90'	S84°25'27"E

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C10	449.31'	691.86'	232.90'	441.46'	S67°22'23"E	37°12'34"
C11	792.99'	521.53'	495.95'	718.78'	N42°25'05"W	87°07'09"
C12	197.64'	75.00'	289.83'	145.22'	S81°04'03"W	150°59'00"
C13	53.22'	50.00'	29.44'	50.74'	S53°55'57"E	60°59'00"



VRP# 05-12-037



City of San Antonio
Development Services Department
Vested Rights Permit/Consent Agreement
APPLICATION

CITY OF SAN ANTONIO
 DEPT. OF PLANNING
 OFFICE OF DIRECTOR
 04 DEC 13 PM 2:00

Permit File: # 05-12-037
 Assigned by city staff

Date: _____

☒ **Vested Rights Permit**

☐ **Consent Agreement**

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan, P.U.D. plan, plat application, approved plat, building permit) along with appropriate fee.

*Note: All Applications must comply with the Unified Development Code (UDC),
 Section 35-B124 Vested Rights Determination for the City of San Antonio.*

(a) **Owner/Agent:** Northside Independent School Disrtrict (Bill Peters)

Phone: 379-1215 **Fax:** 379-1212

Address: 5900 Evers Road

City: San Antonio **State:** TX **Zip code:** 78238

Engineer/Surveyor: Civil Engineering Consultants

Address: 11550 IH 10 W #395 **Phone#:** 641-9999

City: San Antonio **State:** TX **Zip code:** 78230

(b) **Name of Project:** Martha Mead Elementary School

(c) (k) **Site location or address of Project and Legal description:**

Property now platted as: NISD - Dr. Martha Mead Elementary School, Lot B, Block 2, NCB 16353

Prior Description : 15.00 Acres out of P100 & P-67 NCB 11631
(Vol 10525 Page 1451, Real Property Records of Bexar County, Texas)

Council District 7 ETJ Over Edward's Aquifer Recharge? () yes (X) no

3. What is the specific Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.

(d) Total land use, in square feet 14.404 AC - 627,438 s.f.

(e) Total area of impervious surface, in square feet 281,000

(f) Number of residential dwellings units, by type; 0

(g) Type and amount of non-residential square footage; School - 104,300

(h) Phases of the development, (If Applicable); NA

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
04 DEC 13 PM 2:09

4. What is the date the applicant claims rights vested for this Project? Feb 27, 2001

(i) Verified or certified copies of all development permits, contracts, appraisals, reports, correspondence, letters, or other documents or materials upon which the Applicant's claim for vested rights or equitable estoppel is based;

In addition to the required processing as set forth above, an Application for Consent Agreement Approval shall include, but shall not be limited to the following: a timing and phasing plan for the proposed development; a plan for the provision of public facilities and services to the proposed development, by phase; the conditions under which the proposed development will be authorized to proceed; and the conditions under which approvals or permits will lapse or may be revoked. A document shall be considered "verified" or "certified", whether an original or a copy, if it is signed by the official with decision making authority for the permit application."

4 a. What, if any, construction or related actions have taken place on the property since that date?

Platting of Property

Boundary and Topographic Surveying

5. By what means does the applicant claim rights vested for this Project? Please specify all that may be applicable.

• **PERMIT**

Type of Permit: _____ Date of Application: _____

Permit Number: _____ Date issued: _____

Expiration Date: _____ Acreage: _____

• **MASTER DEVELOPMENT PLAN (MDP) (Formerly POADP)***

accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: _____ # _____

Date accepted: _____ Expiration Date: _____ MDP Size: _____ acres

• **P.U.D. PLAN**

Name: _____ # _____

Date accepted: _____

• **Plat Application**

Plat Name: _____ Plat # _____ Acreage: _____

Date submitted: _____ Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date).

• **Approved Plat**

Plat Name: _____ Plat # _____ Acreage: _____ Approval _____

Date: _____ Plat recording Date: _____ Expiration Date: _____ Vol./Pg. _____

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Other**

NISD Board Minutes - Rebruary 27, 2001

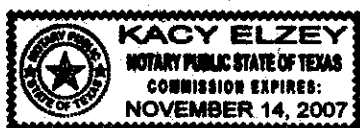
CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
04 DEC 3 PM 2:09

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: Jim Martin Signature: Jim Martin Date: 12/9/04

Sworn to and subscribed before me by Jim Martin on this 9 day of December in the year 2004, to certify which witness my hand and seal of office.



Kacy Elzey
Notary Public, State of Texas

City of San Antonio use

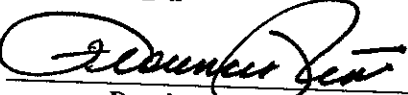
Permit File: # 05-12-037

Assigned by city staff

Date: 12/22/04

☒ **Approved**

☐ **Disapproved**

Review By: 

Development Services Department

Date: 12-28-04

Comments: February 27, 2001 for an elementary school of approximately 105,000 square feet with attendant parking.

All appeals and resubmittals must be filed with the Director of Development Services within fifteen (15) calendar days from the date the applicant is notified of the adverse decision or action taken under these requirements. Appeals and resubmittals made after fifteen (15) calendar days will not be accepted.

12/27/04



November 29, 2004

Jim Martin
Assistant
Superintendent
for
Facilities &
Operations

Mr. Mike Herrera
Development Services Special Projects Coordinator
City of San Antonio
1901 S. Alamo
San Antonio, TX 78204

Reference: Mead Elementary School - Vested Rights Application

Dear Mr. Herrera:

This letter serves as authorization to use the District's escrow account #0131295 at Development Services for the \$500.00 fee associated with Northside ISD's Vested Rights application for the above named project. NISD's contractor ID number is 105000.

Sincerely,

James G. Martin, PE
Assistant Superintendent for Facilities & Operations

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
DEC 13 PM 2:09

cc: Vernon Dunagin, Executive Director of Construction & Engineering
Mary Helwick, Project Manager
Bill Peters, NISD School Property Analyst
Karen Crossley, NISD Accounting Department
Alan Lindskog, CEC Engineering

5900 Evers Road
San Antonio, Texas
78238-1699
Tel: 210.397.1215
Fax: 210.257.1212
www.nisd.net

11. APPROVAL OF THE RESOLUTION CANVASSING THE RETURNS AND DECLARING THE RESULTS OF A BOND ELECTION; AND OTHER MATTERS IN CONNECTION THEREWITH IS RECOMMENDED

Deputy Superintendent for Business Frank Medina stated that at Trustee places were the results of the bond election presented in three formats: (1) by polling location; (2) by precinct; and (3) by total cumulative votes. He stated that the total number of voters was 18,909 and reported the votes for Proposition No. 1 (\$484,500,000 Building Bonds) and Proposition No. 2 (\$10,500,000 Refunding Bonds) as follows:

Proposition No. 1

	Election Day Totals	Early Votes	Total	Percent
For	3,725	6,720	10,445	57.08%
Against	3,513	4,342	7,855	42.92%

Proposition No. 2

	Election Day Totals	Early Votes	Total	Percent
For	3,965	6,838	10,803	58.81%
Against	3,359	4,206	7,565	41.19%

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
04 DEC 13 PM 2:09

Trustee Randy Fields moved to approve the resolution canvassing the returns and declaring the results as reported. The motion was seconded by Trustee M'Lissa Chumbley and carried unanimously.

12. APPROVAL OF PROPOSAL TO ESTABLISH CITIZENS' BOND ADVISORY COMMITTEE IS RECOMMENDED

Superintendent Rawlinson stated that the Citizens' Bond Committee had recommended that the Committee be retained as an Oversight Committee during the implementation of the bond program. Other groups have also recommended the establishment of such a committee. Mr. Rawlinson recommended the establishment of a 14-member Citizens' Bond Advisory Committee with two members appointed by each Trustee. These members would come from the original 60-member Citizens' Bond Committee.

A motion was made by Trustee Katie Reed and seconded by Trustee Tom Hatchett to establish the Citizens' Bond Advisory Committee. Trustee M'Lissa Chumbley then moved to amend the motion in relation to the duties of the Committee and requested that item 2 be changed from "to advise the Board regarding the status of the bond program" to "to be advised regarding the status of the bond program." Motion to discuss the amendment was seconded by Trustee Carmen Zuniga and discussion followed. At the end of discussion, a motion was made by Trustee Bobby Blount and seconded by Trustee Tom Hatchett to approve the amendment as presented by Trustee M'Lissa Chumbley. Motion carried unanimously.



CIVIL ENGINEERING CONSULTANTS
DON DURDEN, INC.

MUNICIPAL • DEVELOPMENT
SURVEYING • TRANSPORTATION

URP# 05-12-037

Michael Herrera
Special Projects Coordinator
Development Services Department
City of San Antonio
1901 South Alamo
San Antonio, Texas 78205

04 DEC 13 PM 2:06

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR

RE: NISD - Dr. Martha Mead Elementary School Subdivision
SUBJECT: Vested Rights Permit Application Submittal

Dear Mr. Herrera:

On behalf of Northside Independent School district we are submitting the enclosed Vested Rights Permit application for the 15.00 acres which was obtained by the District for use in developing the Martha Mead Elementary School.

In accordance with the Vested rights Permit Completeness Review Form we offer the following comments:

1. Appropriate Filing Fee: Attached is a letter from Northside ISD authorizing the use of their escrow account for payment of the required fee.
2. Section 35-B124:
 - (a) Information Provided
 - (b) Information Provided
 - (c) Information Provided
 - (d) Information Provided
 - (e) Information Provided
 - (f) Information Provided
 - (g) Information Provided
 - (h) Not applicable - School to be built in one phase
 - (i) Documents used for basis of claim: Attached is a copy of the portion of the Northside ISD's Board of Trustee's Meeting Minutes covering the approval of the 2001 Bond Issue. Also included are a copy of a 2001 Bond Issue information sheet identifying the "Prue Road area" Elementary School as one of the bond projects and a copy of a portion of Northside ISD's web site where Mead ES (the successor name for the "Prue Road elementary" is shown to be a 2001 Bond

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR

11550 I.H. 10 WEST SUITE 395 SAN ANTONIO, TEXAS 78230-1037
TEL: 210.641.9999 FAX: 210.641.6440 EMAIL: CEC@CECTEXAS.COM
WWW.CECTEXAS.COM



Dr. Martha Mead Elementary School
Vested Rights Permit Application
Page 2

project. Site investigations to identify the "Prue Road area" elementary school began upon Board Approval of the voter approval of the bond issue. That is the basis for the February 27, 2001 date for claiming of Vested Rights.

- (j) Sworn statement – see application form
- (k) Legal description of property: See item 2(b). Copies of the recorded plat for Dr. Martha Mead Elementary School are also enclosed.

We believe that all information required for consideration of this permit request is enclosed. Should you have any questions please call either myself or Bill Peters with Northside ISD at 397-1213.

Very Truly Yours,

Civil Engineering Consultants



Alan D. Lindskog, P.E., R.P.L.S.
Principal

2 NISD - Bill Peters
2 NISD - Jim Martin, P.E., Assistant Superintendent

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR

04 DEC 13 PM 2:08

REMIT TO:
CITY OF SAN ANTONIO
P.O. BOX 839975
SAN ANTONIO, TX 78283-3975

I N V O I C E
3252517

AMT ENCLOSED _____

50-05-131295
NORTHSIDE INDEPENDENT SCHOOL DIST.
ATTN: JIM MARTIN
SAN ANTONIO TX 78238

AMOUNT DUE 0.00
INVOICE DATE 12/13/2004
DUE DATE 12/13/2004

PHONE: (210) 257-1200

VESTED RIGHTS PERMIT FEE
05-12-037

FACILITY LOCATION: 5615 GRISSOM RD

INVOICE DATE 12/13/2004 INVOICE 3252517 ACCOUNT 50-05-131295 DUE DATE 12/13/2004 OFFICE HOURS 7:45 - 4:30

LINE	INDEX REF	DESCRIPTION	AMOUNT
1	018838-001	DEVELOPMENT RIGHTS	500.00

AGREEMENT DATES SERVICE DATES ORDINANCE CONTRACT DOCUMENT
ST: 12/12/2004 ESCROW 05-12-037
END 12/12/2004

INVOICE INFORMATION INVOICE AMT 500.00 PAYMENTS RECV -500.00 TOTAL INV AMT DUE 0.00

CUSTOMER INFORMATION OTHER AMTS DUE 0.00 TOTAL CUST AMT DUE 0.00

CITY OF SAN ANTONIO
DS-4TH FL DEPOSITS P.O. BOX 839975 SAN ANTONIO, TX 78283-3975

PAGE 1 OF 1